

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LALA KAILASHPAT SINGHANIA PUBLIC SCHOOL NIMBAHERA CHITTORGARH RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730031
3	SCHOOL CODE (IF APPLICABLE)	10421
4	COMPLETE ADDRESS WITH PIN CODE	LALA KAILASHPAT SINGHANIA PUBLIC SCHOOL, J K CEMENT WORKS, KAILASH NAGAR 2 NIMBAHERA, CHITTORGARH, - 312617
5	PRINCIPAL NAME	NIDHI SHARMA
6	PRINCIPAL QUALIFICATION	MA B. Ed.
7	SCHOOL EMAIL ID	kvvschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01477220276

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lksinghaniapublicschool.org/pdf/1_Copy_of_Affiliation.pdf">https://lksinghaniapublicschool.org/pdf/1_Copy_of_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lksinghaniapublicschool.org/pdf/2_Society_Registration.pdf">https://lksinghaniapublicschool.org/pdf/2_Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lksinghaniapublicschool.org/pdf/3_Copy_of_Noc.pdf">https://lksinghaniapublicschool.org/pdf/3_Copy_of_Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lksinghaniapublicschool.org/pdf/4_RTE.pdf">https://lksinghaniapublicschool.org/pdf/4_RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lksinghaniapublicschool.org/pdf/5_Building_Safety_Certificate.pdf">https://lksinghaniapublicschool.org/pdf/5_Building_Safety_Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lksinghaniapublicschool.org/pdf/6_Fire_Safety_Certificate.pdf">https://lksinghaniapublicschool.org/pdf/6_Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://lksinghaniapublicschool.org/pdf/7_Certificate_of_DEO.pdf">https://lksinghaniapublicschool.org/pdf/7_Certificate_of_DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lksinghaniapublicschool.org/pdf/8_Water_Health_Sanitation.pdf">https://lksinghaniapublicschool.org/pdf/8_Water_Health_Sanitation.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.lksinghaniapublicschool.org/pdf/Fee_Structure_24_25.pdf">http://www.lksinghaniapublicschool.org/pdf/Fee_Structure_24_25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lksinghaniapublicschool.org/pdf/Academic_Calendar_2024_25.pdf">https://lksinghaniapublicschool.org/pdf/Academic_Calendar_2024_25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lksinghaniapublicschool.org/pdf/SMC.pdf">https://lksinghaniapublicschool.org/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.lksinghaniapublicschool.org/pdf/PTA.pdf">http://www.lksinghaniapublicschool.org/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lksinghaniapublicschool.org/pdf/LAST3.pdf">https://lksinghaniapublicschool.org/pdf/LAST3.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Nidhi Sharma

2	TOTAL NO. OF TEACHERS	88
	PGT	16
	TGT	21
	PRT	51
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	96	96	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	105	105	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24143.10
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JlHyK4nJ58c">https://youtu.be/JlHyK4nJ58c</a>